

CITY OF HERMITAGE - PLANNING DEPARTMENT

800 North Hermitage Road • Hermitage, PA 16148

Phone: 724.981.0800 • Fax: 724.981.2008

AERIAL PHOTO PURCHASE ORDER

8/14/2006

APPLICANT: (Please Print)**DATE:** _____

Name: _____

Phone #: _____

Fax #: _____

Business: _____

Cell #: _____

Email: _____

Address: _____

LOCATION: ATTACH COPY FROM MERCER COUNTY TAX MAPS INDICATING EXTENT OF LOCATION.

NOTE: AERIAL PHOTOS & TOPOGRAPHY TAKEN NOVEMBER 15, 2004. TOPO LINES ARE NOT GUARANTEED FOR ACCURACY AND ARE FOR PLANNING PURPOSES ONLY. GIS IS STILL IN PRELIMINARY STAGES AND ALL PROPERTY LINES, RIGHT-OF-WAY LINES, & SANITARY SEWER LINES ARE STILL BEING VERIFIED.

<u>CHECK</u>	<u>SIZE(S):</u>	<u>PROPERTY</u>												<i>Resolution will be 300 DPI unless otherwise specified</i>
		<u>AERIAL</u>	<u>TOPO</u>	<u>SANITARY</u>	<u>CENTER-</u>	<u>LINE</u>	<u>LINES / R-O-Ws</u>	<u>B & W</u>	<u>HOW MANY</u>	<u>COLOR</u>	<u>HOW MANY</u>	<u>SCALE:</u>	<u>PAPER</u>	
<input type="checkbox"/>	LETTER (8.5" x 11")	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
<input type="checkbox"/>	LEGAL (8.5" x 14")	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
<input type="checkbox"/>	LEDGER (11" x 17")	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
<input type="checkbox"/>	ARCH C (18" x 24")	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
<input type="checkbox"/>	ARCH D (24" x 36")	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
<input type="checkbox"/>	ARCH E (36" x 48")	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					
<input type="checkbox"/>	OTHER:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>					

FORMAT:

- EMF BMP
- EPS JPEG
- AI PNG
- PDF TIFF
- SVG GIF

Format will be JPEG unless otherwise specified

ADDITIONAL INSTRUCTIONS: _____**YOU WILL BE CALLED WHEN THE ORDER IS READY - PLEASE ALLOW AT LEAST 7 DAYS FOR COMPLETION****THIS SECTION FOR CITY USE ONLY:**

ORDER PREPARED BY: _____ DATE COMPLETED: _____ CALL DATE: _____

FEE SCHEDULE:**CHARGES:**

Printing letter &/or legal \$ 5.00 ea.

Printing _____

Printing ledger \$10.00 ea.

CD _____

Printing > ledger \$25.00 ea.

Postage _____

Digital (CD or email) \$15.00 ea.

Other _____

COMMENTS: _____

TOTAL DUE: \$ _____