

CITY OF HERMITAGE - PLANNING DEPARTMENT

800 North Hermitage Road • Hermitage, PA 16148
 Phone: 724.981.0800 • Fax: 724.981.2008

AERIAL PHOTO PURCHASE ORDER

8/14/2006

APPLICANT: (Please Print)**DATE:** _____

Name: _____

Phone #: _____

Fax #: _____

Business: _____

Cell #: _____

Email: _____

Address: _____

LOCATION:☐ ATTACH COPY FROM MERCER COUNTY TAX MAPS INDICATING EXTENT OF LOCATION.

NOTE: AERIAL PHOTOS & TOPOGRAPHY TAKEN NOVEMBER 15, 2004. TOPO LINES ARE NOT GUARANTEED FOR ACCURACY AND ARE FOR PLANNING PURPOSES ONLY. GIS IS STILL IN PRELIMINARY STAGES AND ALL PROPERTY LINES, RIGHT-OF-WAY LINES, & SANITARY SEWER LINES ARE STILL BEING VERIFIED.

CHECK	SIZE(S):	AERIAL	TOPO	SANITARY SEWER	CENTER- LINE	PROPERTY LINES / R-O-Ws	B & W	HOW MANY	COLOR	HOW MANY	SCALE:	PAPER	DIGITAL	DPI	
<input type="checkbox"/>	LETTER (8.5" x 11")	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____	Resolution will be 300 DPI unless otherwise specified
<input type="checkbox"/>	LEGAL (8.5" x 14")	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	LEDGER (11" x 17")	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	ARCH C (18" x 24")	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	ARCH D (24" x 36")	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	ARCH E (36" x 48")	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>		
<input type="checkbox"/>	OTHER:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	<input type="checkbox"/>	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>		

FORMAT:

☐ EMF ☐ BMP
☐ EPS ☐ JPEG
☐ AI ☐ PNG
☐ PDF ☐ TIFF
☐ SVG ☐ GIF

Format will be JPEG
 unless otherwise
 specified

ADDITIONAL INSTRUCTIONS: _____

YOU WILL BE CALLED WHEN THE ORDER IS READY - PLEASE ALLOW AT LEAST 7 DAYS FOR COMPLETION

THIS SECTION FOR CITY USE ONLY:

ORDER PREPARED BY: _____ DATE COMPLETED: _____ CALL DATE: _____

COMMENTS: _____

FEE SCHEDULE:

Printing letter &/or legal \$ 5.00 ea.
 Printing ledger \$10.00 ea.
 Printing > ledger \$25.00 ea.
 Digital (CD or email) \$15.00 ea.

CHARGES:

Printing _____
 CD _____
 Postage _____
 Other _____
TOTAL DUE: \$ _____