



# Community Update

Volume 14, Issue 42

Spring / Summer 2014

**11th  
Year!**

## HERMITAGE ARTS *Festival*

### In this issue:

Hermitage Arts Festival .....	1
Arts Festival Registration .....	2
Summer Rec Programs .....	3
Shenango Valley Library .....	5
Buhl Community Recreation Center .....	6
Buhl Park .....	7
First Tee, Shenango Valley YMCA	
Flood Insurance Maps .....	8
Treasurer, <b>Pittsburgh Bus Trip</b> , Cooking for Crowds, Steak Fry, Soccer Camp .....	9
Hermitage Recycles,	
<b>Bulk Trash Collection Days</b> .....	10
eCenter@LindenPointe .....	11
Officials, Golf Scramble, Car Show .....	12

### Summer Parks & Rec Edition

FOR MORE ARTS  
FESTIVAL INFORMATION  
CALL 724-981-0800

Scan with your smart phone  
to visit our website.



Like us on Facebook



800 North Hermitage Road on the Grounds of  
Hermitage Municipal Building & Rodney White Olympic Park

The Hermitage Arts Festival Committee is seeking talented individuals to participate in our Summer Arts Festival.  
**ARTISTS, MUSICIANS, DANCERS, PERFORMERS OF ALL TALENTS ARE INVITED TO APPLY!**  
 Contact MaryEllen McKendry at (724) 981-0800 for more information.



## Artists' Marketplace Application

Artist's Name \_\_\_\_\_

Company (if any) \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone (daytime) \_\_\_\_\_ (evening/cell) \_\_\_\_\_

E-Mail \_\_\_\_\_ Fax \_\_\_\_\_

### Fees

☐ \$50.00 for 10' x 10' booth space  
 Number of spaces requested: \_\_\_\_\_

☐ \$10.00 for electricity per space (if needed)

Total amount enclosed: \$ \_\_\_\_\_

Please make checks payable to City of Hermitage. Return completed application with fees and photos of artwork to:

**Hermitage Arts Festival** | Attention: MaryEllen McKendry  
 800 N. Hermitage Road, Hermitage, PA 16148

### Art Categories

Please indicate the category in which you will be displaying and selling artwork.

#### Two-Dimensional Fine Arts

- ☐ Painting ☐ Photography ☐ Mixed Media  
☐ Drawing (including pastels) ☐ Printmaking ☐ Computer Generated

#### Three-Dimensional Fine Arts

- ☐ Sculpture ☐ Clay (non-functional) ☐ Mixed Media

#### Fine Crafts

- ☐ Jewelry ☐ Clay (functional) ☐ Wood (functional)  
☐ Metalsmithing ☐ Glass ☐ Fibers/Textiles  
☐ Leather ☐ Other: \_\_\_\_\_

Please indicate if your art does not fit the major categories listed here. The Hermitage Arts Festival committee will make the final decision. The committee will evaluate art on the basis of uniqueness, quality, and excellence of conception and execution. All work must be original and designed and executed by the artist applicant. Only work of the type and quality shown in submitted photos may be displayed and sold.

This application also available online at  
[www.hermitage.net](http://www.hermitage.net)

## Artist's Brief

Please describe the work that you will display and sell at the Festival. This information may be used for promotional purposes.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Signature

Date

## Artwork Description

Please submit at least three photos (no slides) of the work to be displayed and sold. If possible, at least one photo should represent the overall look of your display booth. Photos will be returned to you. Please list below the photos submitted and describe the artwork shown.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Would you like to demonstrate your art talent during the festival?

- ☐ Yes ☐ No

## Artist Release

The undersigned and all persons in the booth agree to all the terms of the Hermitage Arts Festival. Any injury or damage to persons or property caused by either items for sale or display is the sole responsibility of the artisan and his/her representative. Property owners and/or agents of Hermitage Arts Festival shall be held blameless from any liability thereof. Because space is being reserved for the undersigned, the undersigned understands that the application fee is fully refundable only until June 9, 2014; after that date, refunds for cancellations are at the discretion of the festival organizers. Hermitage Arts Festival reserves the right to accept/reject any application at its discretion without explanation.

Your signature on this application is an agreement to these terms.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### Terms & Conditions

- Applications must include fee. Please make checks payable to City of Hermitage.
- Application fee is \$50 per 10'x10' display space. Electricity fee is an additional \$10.
- All Artists must exhibit their own, original work; all items must be handcrafted. Only the types of items indicated on the application form may be sold.
- No flea market or commercially produced items will be permitted.
- At least three photos (no slides) of work to be displayed must be submitted. Acceptance is up to the committee's discretion. If possible, at least one photo should represent the overall look of your display booth.
- Space will be assigned according to art category, variety of artwork sold, and on a first-come, first-serve basis. Application fee is non-refundable for cancellations received after May 30, 2014.
- Exhibitors must furnish their own displays and must furnish their own tables, table coverings, chairs, and any extension cords for electricity.
- All exhibitors must be set up for the two days of the event. Set up is 8 a.m. to 10 a.m. on Saturday, July 12, and 10 a.m. to 11 a.m. on Sunday, July 13.
- No early breakdowns permitted. Teardown permitted only after show hours.
- Instructions for unloading and parking area designation for exhibitors will be available at the registration booth.
- Proper insurance and protection of work and displays are the responsibility of the artist. Hermitage Arts Festival will not be responsible for damage to work or display due to weather or unrelated incidents. Security will be provided overnight.
- No more than two artists may share a regular 10'x10' space. Each artist must submit photos of work to be displayed and sold.



# Summer Rec Programs

June 10 - July 25

\*PROGRAMS NOT OFFERED THE WEEK OF JUNE 30-JULY 4.

The following activities are free to all Hermitage residents. The City of Hermitage and the Hermitage School District are proud sponsors of this program. The program begins Tuesday, June 10 (new start day) and runs until Friday, July 25, 2014.

## PLAYGROUND (Grades 2-4 & 5-8)

**Time:** M-F 9:00 am - 1:00 pm  
**Location:** M,W,F Grades 2-4 Delahunty Cafeteria/Auditorium  
Grades 5-8 Delahunty Gym  
T,Th Grades 2-8 Buhl Park Shelter #1

## \*ARTS & CRAFTS

Arts & Crafts is offered to students entering grades 2-8

**Dates:** Mondays, Wednesdays, Fridays  
**Time:** 10:00 am - 12:00 pm  
**Location:** Delahunty Cafeteria/Auditorium

## SWIMMING

**Dates:** Tuesdays & Thursdays, June 10 - July 24  
**Time:** Lessons: 11:00 am - 11:30 am  
Open Swim 11:30 am - 12:30 pm  
\* All participants are eligible for open swim on both Tuesdays & Thursdays  
**Location:** Buhl Park Pool

## CHEERLEADING (Grades 2 - 8)

(Two Week Camp)

**Dates:** Mon, Wed, Fri, - July 14-25  
**Time:** 10:00 am - 12:00 pm  
**Location:** Delahunty  
**Note:** On Friday July 25 there will be a program for family to attend.

## TENNIS LESSONS (Grades 2-Adult)

Lessons are offered to students and adults

**Time:** Will be based on enrollment. (Times to be announced)  
**Location:** Buhl Park (new location)

## \*MUSIC LESSONS (Grades 6-12)

Lessons will be offered on band and orchestra instruments for students who have completed 5th grade up to those entering 12th grade. Younger students and beginners may take part in the program with prior approval from Mr. Garay. Students will receive a 30-minute lesson per week. Students will be grouped by like instruments and ability as much as possible. This program is designed to keep the students involved with playing their instruments throughout the summer months.

**Instructor:** Steve Garay

**Location:** Middle School/Hickory High School

**Note:** Mr. Garay will contact those registered for dates and times of their lesson.

## TRACK & FIELD

### CROSS COUNTRY & DISTANCE RUNNING (Grades 7-12)

Hickory High School coaches Mark Slezak, Patti Rodenbaugh and some past Hornet star runners, will lead the athletes in running activities that will build endurance and strength. This program is for runners who may be running Cross Country, or athletes who are looking to build their endurance for other sports. Athletes will go through dynamic stretching routines and work on speed, distance training, hills and running strategies. Experience is not necessary, but maximum effort is.

**Dates:** Begins Tuesday, June 10 (Meets Tues., Thurs. & Sat. throughout the summer)

**Time:** 9:00 am - 10:15 am

**Location:** Buhl Park (just past shelter #2 near the Kite Field)

\*Weather permitting

### LEARN TO THROW SHOT PUT, DISCUS & JAVELIN

Throwing Coach Keith Woods and staff will instruct girls and boys on how to throw and how to lift weights for throwing. From the novice to the skilled, 7th through 12th grade. There will be a "mini meet" at the end of the program to see how much you learned!

**Dates:** Mon., Wed., & Fri. - June 11 through July 25

**Time:** 10:00 am - 12:00 noon

**Location:** Hickory High School

### \*GIRLS BASKETBALL (Grades 3 - 12)

Coach Jeanette Whitehead and staff will instruct girls through drills to develop skills in the following Summer Rec Girls Basketball schedule.

**Grades 9-12 M, T, W, Th:** 8:00 am - 10:00 am HHS

**Grades 7-8 M, T, W:** 6:00 - 7:30 pm Delahunty

**Grades 5-6:** To Be Announced

**Grades 3-4:** To Be Announced

### \*BOYS BASKETBALL (Grades 3 - 12)

**Dates:** To be announced.

**Times:** To be announced.

**Locations:** To be announced.

### \*GIRLS VOLLEYBALL (Grades 5-12)

Coach John Henwood and staff will run this six week program.

**Grades 9-12 Mon.-Thurs:** 7:00 - 9:00 pm HHS

**Grades 7-8 Tues.:** 7:00 - 8:00 pm HHS

**Grades 5-6 Mon.:** 7:00 - 8:00 pm HHS





# Summer Rec Programs

June 10 - July 25

\*PROGRAMS NOT OFFERED THE WEEK OF JUNE 30-JULY 4.

## HICKORY HORNET FOOTBALL VARSITY & FRESHMEN SUMMER FOOTBALL PROGRAM (GRADES 9-12)

The Hickory Hornet Football Summer Program is intended for those student-athletes interested in being a part of the Hornet Football Program. The emphasis of the summer program will be on strength and conditioning development as well as football specific position techniques. *Run by Head Football Coach Bill Brest and his coaching staff.*

**Dates:** To be announced.

**Times:** To be announced.

**Location:** To be announced.

## MIDDLE SCHOOL SUMMER FOOTBALL PROGRAM (GRADES 7 & 8)

The Middle School Summer Football Program is intended for those student-athletes interested in being a member of the Middle School Football Program. The emphasis of the summer program will be on strength and conditioning development as well as football specific position techniques. *Run by Co-Head Junior High Coaches Tim Petersen and Brian Burdette.*

**Dates:** To be announced.

**Times:** To be announced.

**Location:** To be announced.



Visit [www.hermitage.net](http://www.hermitage.net)  
for information and registration.



## Elementary Summer Camp

Fun with Nature Summer Camp is a summer program for children age 3 to entering into first grade. Camp will be held at Artman Elementary in the kindergarten pod area. Register at the Hermitage City Building. Registration is limited to 200 campers.

**Choose M & W for six weeks or T & Th for six weeks.**

**Date:** June 10 - July 24

**Time:** 9:00 am - 1:00 pm

**Location:** Artman Kindergarten Pod

**Cost:** \$50.00 per child

Campers should bring bag lunch and drink. Snack and mid-morning drink provided. Financial aid available, please contact Ed Chess: 724-981-0800.



## Youth Sports Programs

### START SMART BASEBALL (Ages 3-5)

This program will prepare children ages 3-5 for organized tee ball, baseball, and softball in a fun, non-threatening environment. Parents work one on one with children. This program teaches children a variety of skills including: throwing, catching, batting, and running/agility. This is a National Alliance for Youth Sports program that includes fun, safe and developmentally appropriate equipment. Each participant receives a bat, ball and glove set, a participant manual and T-shirt.

**Date:** Beginning July 21 - runs for six Mondays

**Time:** 5:30 pm - 6:30 pm

**Location:** Hermitage Athletic Complex, 750 S. Darby Road

**Instructor:** Ed Chess

**Cost:** \$65

# Community Library of the Shenango Valley

Visit [www.clsv.net](http://www.clsv.net) • Find us on Facebook • Call us at 724-981-4360

## For Children

**Evening Story Hour** • Wednesday, May 7 at the YMCA, 925 N. Hermitage Road, Hermitage PA, 6 pm. Ages 3-5.

**Steve Haberman: Magician Extraordinaire** • Saturday, May 17, 1 pm. Kids of all ages.

**The Pied Pipers of Harding University: Fables and Fairy Tales** • Wednesday, May 21, 4 pm. A live production. Children of all ages.

**Summer Reading • "Fizz, Boom, Read,"** begins June 9. Call for details.

**Story Hour** • Wednesdays, 10:30 am. Ages 3-5. Begins June 11.

**Kid's Crafts** • Thursdays, 1-3 pm. Children ages 5-up. Begins June 12.

**Disney/Pixar Movies for Kids** • Tuesdays, 1 pm. Begins June 17.

**Story Teller Vicky Lingner: A Drop of Water** • Wednesday, June 11, 1 pm. A family event for all ages.

**All About Elk** • Wednesday, June 25, 1 pm. An interactive Skype presentation with the Elk County Visitors Center.

**Dig Into Art Lessons for Children** • Fridays, June 27, July 11, and July 25, 10-11 am. "Fizz, Boom, Draw, Paint, and Create" Ages 6-up. Registration required as space is limited.

**Star Wars Extravaganza** • Saturday, June 28, 1-3 pm. Meet live Star Wars Characters during our summer reading program.

**Mercer Conservation District** • Wednesday, July 2, 1 pm. Munnell Run Farm presents a hands-on science program for kids of all ages and their caregivers.

**Jennings Environmental Center** • Wednesday, July 9, 1 pm. Topic to be announced.

**Pymatuning State Park: Geology for Kids** • Wednesday, July 16, 1 pm. "Fizz, Boom, and Rock". Kids of all ages.

## For Adults

**Butterfly Gardening** • Wednesday, May 28, 6 pm. Presented by Donnajean Enyeart.

**Fine Arts Workshop for Adults and Teens:** Acrylics and Watercolor Painting, monthly in our Community Room. Taught by professional artist Don Gold. Call the library for schedule of upcoming classes.

**Knit, Crochet & More at the Library** • Second Tuesdays through August, 12:30-2 pm. Weekly sessions September-May.

**CLSV Book Clubs** • Call the library for more information.

**Independent Film and Discussion** • Third Thursday each month, 6 pm.

**Shenango Valley Gardeners** • Second Monday each month, 6 pm.

**Shakespeare in the Stacks** • Third Tuesday each month, 5 pm

**Computer Basics** • Call the library for an upcoming schedule.

**Microsoft Office Excel Classes** • Call for summer schedule.

**Electronic Gadget Instruction** • Monthly by appointment.

**Shenango Valley Pennwriters** • Third Saturday each Month, 1-4 pm. Contact Catherine McLean @ 814-425-7163 for information.



## Library Hours

Monday thru Thursday: 10 am - 8 pm.

Friday & Saturday: 10 am - 5 pm

## Friends of the Library Book Sale

May 7 • 9:00 am - 7:30 pm

May 8 • 10:00 am - 7:30 pm

May 9 & 10 • 10:00 am - 4:30 pm

All programs are free of charge!  
For more information call 724-981-4360  
or visit [www.clsv.net](http://www.clsv.net) or find us on Facebook.



## Fun for Everyone

**Chess Club** • Every Monday & Thursday, 5:30 pm. Find a challenging partner to play one of our favorite games. New members always welcome!

**Read to a Therapy Dog** • Last Thursday each Month, September – May, 6 pm. Visit with local therapy dogs in the library's children's area. Practice reading your favorite books or just have fun. Fun for the entire family! Sponsored by Canine Connections.

## Extras...

Visit the Henry Ekker's Autograph Sports Collection housed in the Library. A must-see for sports fans. An extensive collection of signed memorabilia from all aspects of the sports world!

The Library offers free downloadable ebooks and audio books to borrow for Kindles, Nooks, iPads, computers, and phones. No late fees – items are borrowed for two weeks and automatically expire from your device. Choose Overdrive through our website or visit <http://lamb.lib.overdrive.com> Please call the library for more information.

The Community Room of the Library is available for private events and meetings for a small fee. Please call the Library for details.

## Support the Library @ Amazon.com!

Support your library through shopping on Amazon! Instead of going straight to the Amazon website, go to [www.clsv.net](http://www.clsv.net). Click the link on our site to go to Amazon, and then order as you normally do. Up to 10% of your purchase will go to support the library. Tell your friends and family! This is a great, easy way to support CLSV.



# Buhl Community Recreation Center

Visit [www.buhlcommunityreccenter.com](http://www.buhlcommunityreccenter.com) • Find us on Facebook & Twitter • Call us at 724-981-3700

## Deluxe Fitness Schedule

Come join our instructors and participate in a variety of exercise programs. Many pay options to choose from. We have something for everyone, you can do one or as many exercise classes as you want. Something for everyone in Deluxe Fitness.

Group Cycling,  
Pump with Bella,  
Deluxe Fit Jump  
Stretch, Deluxe Fit  
Jump Stretch, Vick's  
Mix, Boot Camp  
Power Pilates, Mix  
It Up, Hot Yoga,  
Femme Fatale, Hitt/  
Tabata, Zumba,  
Workout Muse, Kids  
Jump-Stretch (ages

10+), Pilates Tone, Power Flow Yoga, Express Cycling, Bosu, Sculpt Boot Camp, Bust-a-move, Cardio Groove, Deep Water Aerobics, Tone-N-Tease and Simple Sculpt



## Youth Sports

### Coming soon Soccer, Baseball & Flag Football

Boys and girls, call 724-981-3700 for more information.

## Personal Training

Maximize your fitness potential! For the person wanting to get in top shape fast, nothing can match the individual attentions of an expert watching your every move and perfecting your technique. Our trainers will keep track of your workouts, chart your progress, make sure your medical history is updated and set reasonable goals. Call and speak with one of our trainers for a one-on-one appointment.



## Dance Open House

### Summer & Fall Pre Registrations

May 7th – Time: 5:00-7:30 pm

Meet the instructors, dance assistants and see the dance studio.

## Summer Dance Session 1

### Preschool dance • Ages 3-4

Mondays & Wednesday – 5:00-5:30 – June 9, 11, 16 & 18

### Beginner Ballet & Tap Combination Class • Ages 5-7

Mondays & Wednesday – 5:30-6:30 – June 9, 11, 16, 18

### Intermediate Ballet, Tap, & Jazz Combination Class • Age 8-12

Mondays & Wednesdays – 6:30-8:00 – June 9, 11, 16, & 18



## Adult Beginner Ballet Class

Tuesdays and Thursdays – 6:30-7:30 – June 10, 12, 17, & 19

## Summer Dance Session 2

### Mommy & Me Ballet • Ages 2-4

Monday & Wednesday – 5:00-5:30 – July 14, 16, 21, 23

### Creative Movement Class • Ages 5-7

Monday & Wednesday – 5:30-6:30 – July 14, 16, 21, 23

### Dance Conditioning

Focus on stretching, turns and leaps

### Intermediate • Ages 8-12

Tuesday & Thursday – 5:30-6:30 – July 15, 17, 22, 24

### Advanced • Ages 13+

Tuesday & Thursday – 6:30-7:30 – July 15, 17, 22, 24

For More Information please contact Michelle Bower, dance director at 724-699-4383.

## Summer Gymnastics

Participants will be separated into three groups. Beginning participants will work on basics: walking on the balance beam, learning the correct stretching, front rolls, cartwheels and back rolls. Moderate class participants will master front rolls, be able to do tricks on beam, master cartwheels and round offs. Advanced participants will work on mastering front walk overs, and running round offs in preparation for back handsprings.

### 6 Week Clinic • Ages 5, 6-8, 9-12 – \$ 50.00 for session

Starts July 8th – Tuesdays & Wednesdays – 10:00-11:00 am

## Summer Cheerleading

Participants will learn basic motions, chants, cheers and a dance routine. They will learn how to stretch correctly and how to do partner mounting routines.

### 6 Week Clinic • Ages 5, 6-8, 9-12 – \$ 50.00 for session

Starts July 8th – Tuesdays & Wednesdays – 11:00-12:00 pm

## Buhl Summer Tutoring

Each student will have individualized planning, their own certified teacher (1-1 ratio), parent-teacher conference cooperative efforts, academic emphasis in their greatest need, educational materials and computer time. Hours and dates are subject to change based on tutors and students availability. \$ 15.00 – 60 minute tutoring session. Contact Ann Milliard at 724-962-5589, 724-877-4101 or [amilliard@yahoo.com](mailto:amilliard@yahoo.com)

## 8 Week Bridge Lessons In Honor of Betty Molnar Flamberg

This course of 8 sessions will spotlight the defender. About half of the time you and your partner are working together to take your maximum amount of tricks per hand. Each lesson also review an aspect of basic bidding. The format for the class will be lecture, class exercises and card play. A textbook is highly recommended. Instructor: Sally Veauthier – Tuesdays May 6th – 10:00-Noon

# Summer Recreation Program 2014 Registration Form

For Summer Recreation Programs only • Both sides must be filled out completely

<input type="text"/>		<input type="text"/>		<input type="text"/>		<input type="text"/>	
First Name		Last Name		Age		Grade Completed	
<input type="text"/>				<input type="text"/>		<input type="text"/>	
Address				Home Phone		Work Phone	
<input type="text"/>				<input type="text"/>		<input type="text"/>	
<input type="checkbox"/> <u>Playground</u>				<input type="checkbox"/> <u>Swimming Lessons</u>			
<input type="checkbox"/> Grades 2-4				<input type="checkbox"/> <u>Elementary Summer Camp</u>			
<input type="checkbox"/> Grades 5-8				(\$50 fee for this program)			
<input type="checkbox"/> <u>Summer Art (AM)</u>				<input type="checkbox"/> Monday/Wednesday			
				or			
				<input type="checkbox"/> Tuesday/Thursday			
<input type="checkbox"/> <u>Girl's Basketball</u>				<input type="checkbox"/> <u>Cross Country &amp; Distance Running</u>			
<input type="checkbox"/> Grades 3-4				<input type="checkbox"/> <u>Learn to Throw</u>			
<input type="checkbox"/> Grades 5-6							
<input type="checkbox"/> Grades 7-8							
<input type="checkbox"/> Grades 9-12							
<input type="checkbox"/> <u>Cheerleading</u>							

**\*\*The medical history form on the back must be completed prior to student's participation in any program**  
**NOTE: Parents, please carefully consider all activities you are registering your son/daughter for. We would like to accommodate all your requests, but some activities do have time conflicts with other activities.**



# MEDICAL HISTORY FORM

For Summer Recreation Programs only • Both sides must be filled out completely

Student's Name \_\_\_\_\_ Grade Completed \_\_\_\_\_ Age \_\_\_\_\_

Street Address \_\_\_\_\_ Telephone \_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_

Address \_\_\_\_\_

Home Telephone \_\_\_\_\_ Business Telephone \_\_\_\_\_

Individual to call in case of an emergency and parents can't be reached:

Name: \_\_\_\_\_ (Relationship) \_\_\_\_\_

Address: \_\_\_\_\_ Telephone \_\_\_\_\_

Family Physician: \_\_\_\_\_ Hospital \_\_\_\_\_

Hospitalization Insurance Carrier \_\_\_\_\_

ID Number: \_\_\_\_\_ Group Number: \_\_\_\_\_

-----  
Allergies:

\_\_\_\_\_

Medications:

\_\_\_\_\_

Other Specific Health Problems: (Ex: Diabetes, Seizure Disorders, Disabilities)

Condition

Normal Treatment

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

In case of a medical emergency, I/We, the Parent(s)/Guardian(s) of \_\_\_\_\_  
authorize the director, instructor, aide, or supervisor of the Hermitage Parks and Recreation  
Program to seek medical treatment for \_\_\_\_\_, and release the City of  
Hermitage and the Hermitage School District from any liability regarding such injury or  
emergency.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date



# Buhl Farm Park Programs

Visit [www.buhlfarmpark.com](http://www.buhlfarmpark.com) • Like us on Facebook • Follow us on Twitter  
Find us on Instagram • Call us at 724-981-5522



## 2014 Summer Concert Series

Located at the Performing Arts Center

Wednesdays @ 6:30 pm • Sundays @ 6:00 pm (unless noted)

Sunday, June 15 <b>Buhl Community Concert Band</b>	Wednesday, July 23 <b>Rick Hornyak</b>
Wednesday, June 18 <b>Max Schang</b>	Sunday, July 27 <b>The Sensations</b>
Sunday, June 22 <b>Makin' Changes</b>	Wednesday, July 30 <b>Youngstown Fine Brass Quintet</b>
Wednesday, June 25 <b>Nick Fiasco</b>	Sunday, August 3 • 7:00 pm <b>Ballet</b>
Sunday, June 29 <b>Canfield Community Band</b>	Wednesday, August 6 <b>Square Roots</b>
Wednesday, July 2 <b>JD Eicher &amp; The Goodnights</b>	Sunday, August 10 <b>Wrangler Band</b>
Sunday, July 6 <b>FX Project</b>	Wednesday, August 13 <b>Lawrence County Band</b>
Wednesday, July 9 <b>Grant Street Exit</b>	Sunday, August 17 <b>Sound Bite</b>
Sunday, July 13 <b>TBD</b>	Wednesday, August 20 <b>Pipe Dreams</b>
Wednesday, July 16 <b>Youngstown Community Band</b>	Sunday, August 24 <b>The Four Kings &amp; Queen</b>
Sunday, July 20 <b>Mercer Community Band</b>	

## HERMITAGE RESIDENTS

### Buhl Park Community Pool Pass

Hermitage residents are now able to purchase 2014 Season Passes for the Buhl Park Outdoor Pool at a discount. Season rates are as follows:

- **Family - \$45** - includes up to 2 adults and dependent children in the same household through high school
- **Adult - \$30** - 18 years of age and above
- **Youth - \$20** - Ages 5 through Grade 12

Residents of Hermitage must show proof of address at time of purchase. Passes are available at the Hermitage Municipal Building, 800 N. Hermitage Road, between the hours of 7:30 am and 4:30 pm daily, Monday through Friday. Pool schedules and regulations available at time of purchase. Open June 1.

#### Buhl Park Community Pool Rules:

- All non-swimming minor must be accompanied by an adult (18 years or older) in the water and within arm's reach at all times.
- All children 9 years and younger must be accompanied by an adult at all times.
- Complete rules and regulations are posted on the Buhl Farm Park website @ [www.buhlfarmpark.com](http://www.buhlfarmpark.com)

\* Please note: All TSS/Wraparound Workers will be required to purchase a separate individual Adult pass.

## Upcoming Events

**Mentored Youth Fishing Day** – The PA Fish and Boat Commission named Lake Julia as one of several sites throughout the State for this event. The program is designed to encourage adults to take kids fishing to show them that fishing is fun and to promote active outdoor recreations. The event will take place on May 10th.

**Tire Recycling** – Buhl Park partners with Shenango River Watchers to recycle old tires. Bring your tires to the trailer located in the Casino Parking lot on Saturday, May 24th.

**Friends of Buhl Park 5K Run/2 mile Walk/1 mile Race** – This event is held on Saturday, June 7th at 10:00 am. Pre-registration is recommended. Registration is also available online at [www.runsignup.com](http://www.runsignup.com). All proceeds benefit Buhl Park.

**Tennis** – Our program offers many opportunities for tennis players as well as free lessons for adults beginning June 14th and for juniors beginning June 20th. For more information regarding tennis lessons, please contact Buhl Park tennis director Sue McLaughlin (724-981-5522 ext. 104)

**The Summer Youth Program** – A six-week summer program for children in grades 1-6 begins on June 16th and runs through July

25th. Students participate in a variety of activities including active recreation, environmental learning and arts and crafts. The cost of the program is \$80 for six weeks. Registration will be held on Tuesday, June 10th.



**Buhl Park Garden Club** – This group of dedicated members work throughout the summer in various areas around the Park. They meet each week on Wednesday evenings at 5:30. They meet in the parking lot across from the Casino.

**Outdoor Movies** – This summer, 3 movies will be shown at the PAC during the months of June, July and August (1 per month). The movies and dates are yet to be determined. Please watch the local newspaper, facebook and our website for more information.

#### Fundraising Campaign – Buhl Park TEAM OF THOUSANDS

"We need thousands of people, we need YOU!" Please join our Team and help support our Park, a great place for leisure and outdoor activities.

**BUHL PARK**  
**TEAM OF THOUSANDS**  
We need THOUSANDS of people.....we need YOU!

# The First Tee of Sharon

**Registration Saturday, May 3** • 10 am - 12 pm • Buhl Park First Tee Bldg.

This summer the local chapter of The First Tee of Sharon celebrates its 15th anniversary of offering lessons to children who have completed the first grade or are ages 7 and up. First Tee's mission is to impact the lives of young people by providing education programs that build character, instill life-enhancing values and promote healthy choices through the game of golf.

Advance registration forms and schedules can be downloaded from the internet at [www.thefirstteesharon.org](http://www.thefirstteesharon.org). There is a fee of \$20 per golfer, \$35 for a family of two, and \$50 for a family of three or more. Cheryl Pryts is program director and a registered coach. Assisting her as a coach is Gordon Longstreet.

The program is complimentary for US Armed Forces Families as well as National Guard and reservist families. Other scholarships are available based upon need.



## Ladies Tee Off for Buhl

**Wednesday, September 10** – A ladies 9-hole golf scramble that raises funds for The First Tee of Sharon.

## Shenango Valley YMCA

Visit [www.svymca.com](http://www.svymca.com) • Call us at 724-981-6950

## Happier, Healthier Kids this Summer!

### Summer Day Camp • Ages 5-12

2 sessions; 2 weeks each! 8 am-4 pm; Monday - Friday

**Session 1:** June 16th – 20th, June 23rd – 27th

**Session 2:** August 4th – 8th, August 11th – 15th

### Youth Sports

#### T-Ball • Boys and girls ages 3-7

- Register Now – June 7th
- Instructional league with team practice one night per week and games on Saturdays

#### Fall Soccer • Boys and girls ages 3-13

- Register Now – June 30th – August 16th
- Instructional league with team practice one night per week and games on Saturdays

### Youth Fitness/Wellness • Ages 8-11

#### F.I.T. 4 Kids

F.I.T.= Fun Interactive Training

Weekly, 1-hour classes containing fun games and activities, as well as valuable basic education segments. So much fun, the kids won't even realize their getting a workout in!

### YMCA Special Event • All Ages Welcome

#### Polar Bear Thaw Bike Ride

Sunday, May 25th; Register Now!

Join us Memorial Day weekend for a bike ride (11, 21 or 30 mile routes available)! Sign up by yourself, or take advantage of this opportunity to get the whole family involved!



## New FEMA Flood Insurance Maps for Mercer County

In 1981, Hermitage adopted land development and building requirements for flood-prone areas of the City ("floodplains"), as defined by the National Flood Insurance Study and Maps, created by FEMA. By adopting these regulations, the City complies with the National Flood Insurance Program, and property owners or renters in the City are therefore eligible to purchase flood insurance. These regulations limit or control new development within flood-prone areas near designated streams and rivers, in order to protect persons and property from flood damage.

FEMA has recently completed updating the floodplain mapping and flood insurance study for all of Mercer County, and the new mapping will become effective on June 9, 2014. The City will adopt the new mapping and updated regulation language in May, 2014, in order to continue the City's compliance.

In Hermitage, the new floodplain maps contain some significant changes from the original 1981 mapping.

Property owners, developers, residents and others with interest in properties which may be affected can obtain further information at the following websites:

[www.hermitage.net](http://www.hermitage.net) – City's website with maps, information and links to other sources

[rampp-team.com/pa.htm](http://rampp-team.com/pa.htm) – Pennsylvania Mapping Status – includes links to the proposed FEMA mapping for Mercer Co.

[msc.fema.gov](http://msc.fema.gov) – FEMA Map Service Center

[floodsmart.gov](http://floodsmart.gov) – General information about the National Flood Insurance Program

**Further information can also be obtained at the City of Hermitage Planning Department,  
800 N. Hermitage Road, Hermitage, PA 16148, or by calling 724-981-0800.**

## From the Desk of the Treasurer



All County/ City tax bills were mailed on March 1, 2014. If you have not received your bill, kindly notify our office. As a property owner, remember that it is your responsibility to pay your taxes even if you have not received a bill. Also remember that we are a homeowner area which means that we do not service banks and mortgage companies. All bills are mailed directly to the home owner who in turn needs to forward it to their own mortgage holder. To pay your taxes, the lenders need your bill before they can forward the check to our office. All new homeowners and those who relocated within the City of Hermitage must apply for the Homestead Exclusion in order to get the discount allotted to all owner-occupied parcels on your school tax bill. Applications are available on line from the County website or in the local tax office. Deadline for application was March 1st for the current year, but new applications sent after that date will be processed for the next year. We are happy to help with your tax questions and concerns and remind you that our office is open to you both in person or by phone @ 724-347-4472. Regular hours are Monday through Friday from 8 a.m. to 5 p.m. Summer hours begin May 1st and continue through Sept. 1st. They are 7:30 a.m. to 4:30 p.m. It's always a privilege to assist you.

Thank you. *Hermitage Treasurer*

## Bus Trip: Strip District/ Pittsburgh Arts Festival

First stop the Strip District, spend a few hours exploring the shops and great food marts before heading to the Pittsburgh Arts Festival.

**Date:** Saturday, June 14

**Time:** Leave Hermitage Municipal Building 8 am, return around 6:30 pm

**Cost:** \$25 per person includes deluxe motor coach transportation. On your own for all meals.

**Register by:** Wednesday, May 28

**Information:** 724.981.0800

## Cooking for Crowds: A Volunteer's Guide to Safe Food Handling

People who are great cooks at home don't necessarily know how to safely prepare and store large quantities of food for large groups. Learn more about safe food handling practices.

**Dates:** Tuesday, June 24

**Time:** 4:30-8:30 pm

**Cost:** \$40 per organization (up to 5 members)

**Location:** Hermitage Municipal Building

**Register:** 814-849-7631/724-981-0800

Registration forms available online @[www.hermitage.net](http://www.hermitage.net)

## Hermitage Volunteer Fire Department 24th Annual Steak Fry

**Date:** Saturday, August 16

**Time:** 1:00-7:00 pm

**Cost:** \$25 (Steak Dinner and all the trimmings)

**Location:** Shenango Valley Masonic Lodge #810

## Hickory Hornet Youth Soccer Camp

The Hickory girls' soccer program will be holding a soccer camp for Hermitage students in grades K thru 4th. This camp is designed to help provide instruction on the fundamentals of soccer within a fun environment. Other clinics also planned.

**Location:** Soccer Field behind the old middle school

**Coaches:** High School Girls' Soccer Coaching Staff

**Footskills Clinics for Girls** • June 12, 19, 26

**Grades 7-8:** 6-7 pm

**Grades 9-12:** 7-8 pm

**Soccer Skills Sessions for Girls** • July 8, 15, 22

**Grades 7-12:** 5:30-7 pm

**Small Sided Games for Girls** • July 10, 17, 24

**Grades 9-12:** 5:30-7 pm

**K-6 Mini Camp for Boys & Girls** • July 14-16

**Grades K-6:** 9:30-11 am

**Cost: \$15** (all proceeds will go to Hermitage Soccer Boosters)



## Soccer Camp Registration Form

Please fill out the form below,  
and mail with payment by June 6

Name \_\_\_\_\_

Grade \_\_\_\_\_

Phone# \_\_\_\_\_

T-Shirt Size: YS \_\_\_\_\_ YM \_\_\_\_\_ YL \_\_\_\_\_ YXL \_\_\_\_\_

**Cost: \$15** • Please make all checks payable to:  
**Hermitage Soccer Boosters**

Mail to:  
**3630 Marylane Drive, Hermitage PA 16148**

**Any questions contact Coach BJ Rudge @ 724-301-0507  
or Anne McGowan @ 724-290-6772**



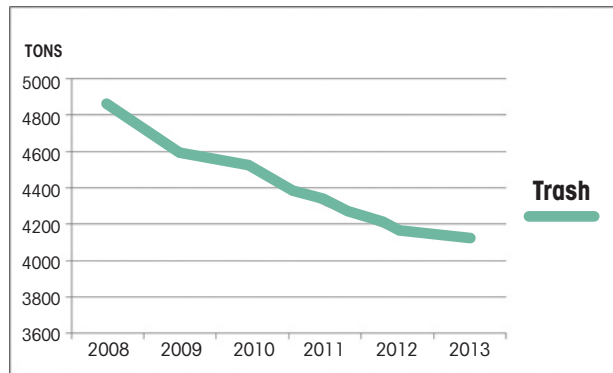
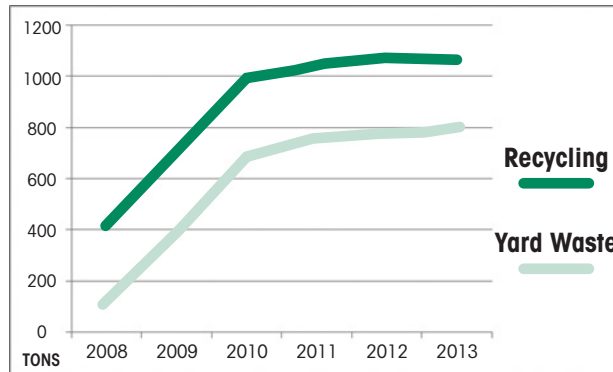
# Hermitage Recycles...

## ...and it's paying off in our community!

The changes in the residential solid waste collection program initiated in 2009 emphasized the recycling of appropriate waste items and the collection of yard waste for composting in an effort to reduce the amount of waste that was collected for deposit in landfills. This graph displays the results of the participation by Hermitage residents since program inception:

- Increase in annual recycling collections of 150%
- Increase in annual yard waste collections of 560%
- Decrease in the amount of garbage for deposit in landfills of over 1.4 million pounds per year

Our community's residents have demonstrated their commitment to environmental stewardship. The City will continue its support of efforts to protect and preserve the environment for future generations.



## 2014 Bulk Trash Collection Days

**Friday, May 2**

For residents with a regular collection day on **TUES.** or **WED.**

**Friday, May 9**

For residents with a regular collection day on **MON.** or **THURS.**

## Yard Waste Collection

**Green Lid Yard Waste Carts** or **biodegradable bags** may be placed at the curb on your regular collection day, **April-November**.

**Acceptable yard waste includes:** leaves, grass clippings, plants, flowers, roots, sawdust, shrubbery, pruning, branches, tree limbs (under 4" in dia.), brush up to 4' in length

## Blue-Lid Recycling Cart Reminders

### ✓ Accepted

- ✓ Beverage bottles & food jars (clear, brown, amber, or green)
- ✓ Food cans
- ✓ Clean aluminum foil & foil products
- ✓ Aluminum cans
- ✓ Empty aerosol cans
- ✓ All plastic containers #1 - #6
- ✓ Bundled plastic bags
- ✓ Plastic milk cartons
- ✓ Baby wipe containers
- ✓ Bleach, detergent, household cleaner bottles
- ✓ Yogurt, cottage cheese & margarine tubs
- ✓ Shampoo bottles
- ✓ Corrugated & pressed cardboard
- ✓ Paperboard boxes (cereal, tissue, shoes, etc.)
- ✓ White office paper, computer paper
- ✓ Magazines, newspapers, advertising inserts
- ✓ Junk mail and envelopes
- ✓ Catalogs, phonebooks, paperbound books
- ✓ Colored construction paper
- ✓ Coupons and receipts
- ✓ Paper bags and shopping bags

### ✗ NOT Accepted

- ✗ Light bulbs, broken glass
- ✗ Dishes, drinking glasses
- ✗ Window glass, mirrors
- ✗ Pyrex or tempered glass
- ✗ Clothes hangers
- ✗ Scrap metal, screws, nails
- ✗ Cans containing food
- ✗ Greasy foil
- ✗ Plastic containers #7
- ✗ Styrofoam peanuts, blocks
- ✗ Loose plastic bags
- ✗ Plastic plant pots
- ✗ Foam plastic egg cartons
- ✗ Plastic wrap
- ✗ Bubble wrap
- ✗ Pizza boxes
- ✗ Wax cardboard milk cartons
- ✗ Juice boxes
- ✗ Take-out food containers
- ✗ Wax paper
- ✗ Hardback books

### ● Preparation

- Rinse jars and bottles
- Do not break glass
- Rinse all food cans
- Wipe out greasy containers
- Empty and rinse all containers
- Place items loose in cart
- Remove caps (so containers can be crushed)
- Flatten boxes and cardboard
- Do not put newspapers and magazines in plastic bags
- Place shredded paper in a brown paper bag
- Leave staples in place
- Remove bag handles

## Ben Franklin seed investment will help eCenter@LindenPointe company develop magnetic crawler robot

HERMITAGE, PA - How does a coal power plant safely and easily inspect its boilers? With a little help from Ben Franklin Technology Partners, [www.cnp.benfranklin.org](http://www.cnp.benfranklin.org), a Hermitage-based startup, Gecko Robotics, will develop a robot equipped with an ultrasonic test (UT) system that can easily measure the thickness of the combustor tubes without a team of workers perched on scaffolding out on the plant floor.

The team behind Gecko Robotics, Orion Correa and Jake Loosararian, discovered that the pain point for coal-burning power plants is losing power generation revenue because of an outage. A full ultra-sonic inspection conducted during regularly scheduled plant maintenance is very labor intensive and expensive to conduct. For that reason plants put off the testing and then find themselves with a problem. Some plants have experienced up to six unplanned outages in one year because of cracks in the boiler tubes. With regular robotic inspections, the company could identify tube trouble spots before the pipes actually burst and force a shutdown.

Ben Franklin's investment will help Gecko Robotics further develop a customized robot with UT sensor heads. Currently they have an order from Scrubgrass Generating Company, a company they met during their college engineering project, to use their prototype to inspect the boiler and then verify the data output with the Plant Engineer.

Gecko's President, Orion Correa, commented, "It's hard to imagine now that all of this started from a senior engineering project at Grove City College. It's our goal to use the Ben Franklin funding to get us on the road to setting up a sustainable

inspection service platform. We are hoping to find ourselves in the

position of conducting annual robotic UT inspections in at least ten Pennsylvania coal power plants within the next couple of years."

The company, a graduate of the Grove City College Center for Entrepreneurship and Innovation's VentureLab (under the Highmark Business Innovation Center at Grove City College), is currently a client of the eCenter@LindenPointe, a business incubator located in Hermitage, PA. Yvonne English, Executive Director of the eCenter@LindenPointe and Interim Executive Director of the Grove City College Center for Entrepreneurship and Innovation, applauded the partnership, saying, "Having worked with Jake and Orion previously at Grove City College and now at the eCenter@LindenPointe, I am thrilled to see the progress that they have made in taking their business from the idea stage to the seed funding stage. I am also thankful that we have a resource like Ben Franklin to assist promising entrepreneurs in our region. By providing local startups with the capital that they need to pursue their ideas, Ben Franklin is helping us to attract and retain these companies."

**For more information on Gecko Robotics, click on [www.geckorobotics.com](http://www.geckorobotics.com).**

**For more information on Ben Franklin Technology Partners/ CNP contact Liz Wilson, marketing director at 814-898-6541 or at [lizwilson@psu.edu](mailto:lizwilson@psu.edu).**



**Ben Franklin**  
Technology PArtners  
*Northeastern Pennsylvania*

## Executive Director of the eCenter chosen to advise computer science competition for Third District high School students

### Rep. Kelly announces STEM Challenge advisor.

WASHINGTON — U.S. Representative Mike Kelly (PA-3) issued the following statement today regarding his office's selection of Yvonne English as advisor for the 2014 Congressional Science, Technology, Engineering and Math (STEM) Academic Competition, also known as "the House App Contest." Ms. English is the co-founder and Executive Director of the eCenter@LindenPointe in Hermitage, Pennsylvania. She is a member of the National Business Incubation Association (NBIA), is a certified GrowthWheel consultant, and has earned her NBIA Business Incubation Management Certificate. Additionally, she is the Executive Director of the Center for Entrepreneurship & Innovation at Grove City College, her alma mater.

"I am very pleased to announce Yvonne English as the advisor of this year's STEM competition. Her expertise in the fields of business and computer technology will be put to tremendous use

as she mentors this year's participants and oversees the contest proceedings. With full awareness of how vital this program is for encouraging the creativity of young minds in our District, I am truly grateful to have Ms. English on board. I look forward to seeing what products our students will create and wish each of them the very best of luck.

NOTE: The Congressional STEM competition is designed to engage student's creativity and encourage their participation in STEM education fields. Established by Members of the U.S. House of Representatives in 2013, this competition is a nationwide event that allows high school students from across the country to compete by creating and exhibiting their software application, or "app," for mobile, tablet, or computer devices on a platform of their choice. Throughout the competition period, participating students will be provided opportunities to engage with various STEM educational partners located within the community to mentor and assist them with their app development. The "House App Contest" is open to all high school students in Pennsylvania's Third Congressional District. More information can be found at the House App Contest page at Rep. Kelly's official website.

## City of Hermitage

### Parks & Recreation

800 North Hermitage Road  
Hermitage, PA 16148



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Sharon, PA  
PERMIT No. 83

## Hermitage Elected Officials



*Front left to right:* Rita L. Ferring, Commissioner;  
Duane J. Piccirilli, President; Bernadette Harry, City Treasurer  
*Back left to right:* William J. Moder, III, Commissioner;  
Maria A. Koledin, Commissioner; Timothy J. Ruffo, Vice President



Sponsoring  
**Community  
Fireworks**  
July 3rd • Dusk



## 21st Annual Hermitage Fraternal Order of Police 4-Person Golf Scramble

**Saturday, May 31, 2014**

**"Shotgun Start" at 8:00 am**

**Tam O'Shanter Golf Course**

**\$300 per team • \$75 per person**

NO REFUNDS. ENTRY FEE MUST ACCOMPANY ENTRY.  
Complete form with check payable to: **Hermitage F.O.P. #82,**  
and mail entry to: **Hermitage F.O.P. Attn: Golf Scramble,**  
**800 N. Hermitage Rd., Hermitage, PA 16148**

Registration NOT accepted over the phone. Register by May 15.

Team Captain: \_\_\_\_\_ Phone: \_\_\_\_\_

Player 2: \_\_\_\_\_

Player 3: \_\_\_\_\_

Player 4: \_\_\_\_\_

Shenango Valley Region of the Antique Automobile Club of America presents the 31st Annual

## Father's Day Car Show '14



**Sunday, June 15, 2014**

**Noon - 4 p.m.**

(Registration 8:00 am - Noon)

Rain or Shine • Free to the Public  
Door Prizes • Car Corral • Food & Drink

**Judging & Awards Trophies at 3:45 pm**

Information: 724-981-1653 or 330-534-4188