

REGULAR MEETING AGENDA

May 27, 2020

Immediately following the Work Session



CITY OF HERMITAGE

BOARD OF COMMISSIONERS

William J. Moder, III, President

Duane J. Piccirilli, Vice-President

Louis E. Squatrito, Member

William G. McConnell, Jr., Member

Michael T. Muha, Member

PLEASE SHUT OFF ALL CELL PHONES

1) PLEDGE OF ALLEGIANCE

2) GENERAL

a. Roll Call

b. Consideration of approval of the minutes of the April 22, 2020 Regular Meeting. APPROVED

c. Consideration of monthly administrative reports. APPROVED

3) SPECIAL RECOGNITIONS

4) CITIZEN'S FORUM

The Board of Commissioners welcomes constructive comments and input from the public. Residents wishing to comment shall first raise their hand, be acknowledged by the Board President, then approach the podium. They will preface any comments with their name and address. Comments will be addressed to the Board only and not to any individual Board member or other member of the audience. Those commenting should make every effort to avoid being repetitive.

- 1. Formally open the meeting to comments from the audience*
- 2. Then close citizens' forum and move on to Finance*

5) FINANCE

a. Consideration of the monthly reports of the Treasurer. APPROVED

b. Consideration of additions and exonerations to taxes. APPROVED

c. **FINAL VOTE** on an ordinance authorizing the refinancing of the Hermitage Municipal Authority outstanding Guaranteed Sewer Revenue Bonds, Series of 2015, Series A of 2012, Series B of 2012 and Series C of 2012. **ADOPTED ORDINANCE NO. 4-2020**

d. Consideration of requests to refund City Real Estate taxes. **APPROVED**

6) **PLANNING AND ZONING**

a. Consideration of Subdivision Development Plan:

- Final Lot 1 K. Donald & Joan Marie Stoudt Consolidation Plan (Rockwell Avenue) **APPROVED**

7) **COMMUNITY DEVELOPMENT**

8) **PUBLIC IMPROVEMENTS**

9) **PUBLIC SAFETY**

a. **RESOLUTION NO. 9-2020** authorizing the proper City Officials to make application for a grant through PennDOT for DUI enforcement. **ADOPTED**

10) **MISCELLANEOUS**

11) **PUBLIC DISCUSSION OF TONIGHT'S AGENDA**

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12) **CLOSING COMMENTS BY BOARD OF COMMISSIONERS**

13) **ADJOURNMENT**