

# AGENDA

**City of Hermitage  
Board of Commissioners**

**Work Session  
March 16, 2023  
6:00 p.m.**

**PLEASE SHUT OFF ALL CELL PHONES**

1. Call to Order

2. Public Comments

The Board of Commissioners welcomes constructive comments and input from the public. Residents wishing to comment shall first raise their hand and be acknowledged by the Board President. They will preface any comments with their name and address. Comments will be addressed to the Board only and not to any individual Board member or other member of the audience. Those commenting should make every effort to avoid being repetitive.

3. Agenda Review – Review of draft meeting agenda items attached to this agenda.

4. Discussion regarding per capital tax exemption.

5. Discussion of Stull Nature Reserve.

6. Adjournment

# **REGULAR MEETING AGENDA**

March 21, 2023

Immediately following the Work Session



## **CITY OF HERMITAGE**

### **BOARD OF COMMISSIONERS**

**Duane J. Piccirilli, President**

**William J. Moder, III, Vice-President**

**Louis E. Squatrito, Member**

**Cameron S. Linton, Member**

**Michael T. Muha, Member**

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1) **PLEDGE OF ALLEGIANCE**

2) **GENERAL**

a. Roll Call

b. Consideration of approval of the minutes of the February 22, 2023 Regular Meeting.

c. Consideration of monthly administrative reports.

3) **SPECIAL RECOGNITIONS**

4) **CITIZEN'S FORUM**

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5) **FINANCE**

a. Consideration of the monthly reports of the Treasurer.

b. Consideration of additions and exonerations to taxes.

6) **PLANNING AND ZONING**

a. **Consideration of Subdivision Plans:**

- **Final Lot 1 – Maria Marks Consolidation Plan – South Neshannock Road**
- **Final Plan of Lot 1 – Mercer County Community Federal Credit Union Consolidation – North Hermitage Road**
- **Final Subdivision and Consolidation Plan – RLS Solutions, LLC – Lots 1 & 2 – George Street / Knapp Avenue**

b. **Consideration of Land Development Plans:**

- **Mercer County Community Federal Credit Union Major Land Development Plan – North Hermitage Road**

7) **COMMUNITY DEVELOPMENT**

8) **PUBLIC IMPROVEMENTS**

9) **PUBLIC SAFETY**

10) **MISCELLANEOUS**

- a. **RESOLUTION NO. 7-2023** authorizing the City Manager to execute documents on behalf of the City of Hermitage for its participation in a settlement against various opioid manufactures and pharmacies as negotiated by the PA Attorney General.

11) **PUBLIC DISCUSSION OF TONIGHT’S AGENDA**

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12) **CLOSING COMMENTS BY BOARD OF COMMISSIONERS**

13) **ADJOURNMENT**