



# Community Update

Volume 12, Issue 30

Spring / Summer 2011



## HERMITAGE ARTS

# Festival

### July 16 & 17 2011

**Saturday**

**11 a.m. to 8 p.m.**

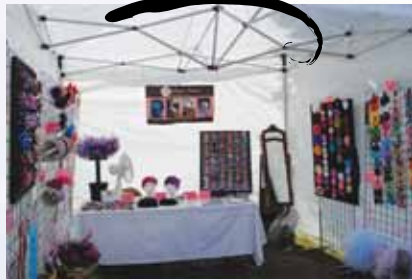
**Sunday noon to 5 p.m.**

**Concert by The River Saints**

Saturday • 7:00-8:30 pm

**Movie in the Park**

Saturday following concert.



**800 North Hermitage Road  
on the Grounds of  
Hermitage Municipal Building  
and Rodney White Olympic Park**

Find us on Facebook

### In this issue:

- Hermitage Arts Festival ..... 1
- Arts Festival Registration ..... 2
- Community Bulletin Board ..... 3
- Summer Rec Programs ..... 4
- Youth Sports/Adult Workshops /  
Buhl Farm Park Programs ..... 6
- YMCA Programs / Pirates Game ..... 7
- Hermitage News / Buhl Concert Series ... 8
- Summer Rec Registration Form ..... 9
- Summer Rec Medical Form ..... 10
- Family Steak Fry ..... 11

### Festival Activities:

- Artist's Market Place
- Art Demonstrations
- Live Music
- Entertainment
- Children's Art Fest
- Children's Activities
- Food Vendors

**FOR MORE INFORMATION  
CALL 724-981-0800  
www.hermitage.net**

# Call For Artists

The Hermitage Arts Festival Committee is seeking talented individuals to participate in our Summer Arts Festival. **ARTISTS, MUSICIANS, DANCERS, PERFORMERS OF ALL TALENTS ARE INVITED TO APPLY!** Contact MaryEllen McKendry at (724) 981-0800 for more information.



## Artists' Marketplace Application

Artist's Name \_\_\_\_\_

Company (if any) \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone (daytime) \_\_\_\_\_ (evening/cell) \_\_\_\_\_

E-Mail \_\_\_\_\_ Fax \_\_\_\_\_

### Fees

\$50.00 for 10' x 10' booth space  
Number of spaces requested: \_\_\_\_\_

\$10.00 for electricity per space (if needed)

Total amount enclosed: \$ \_\_\_\_\_

Please make checks payable to City of Hermitage. Return completed

**Hermitage Arts Festival** | Attention: MaryEllen McKendry  
800 N. Hermitage Road, Hermitage, PA 16148

### Art Categories

Please indicate the category in which you will be displaying and selling artwork.

#### Two-Dimensional Fine Arts

- Painting       Photography       Mixed Media  
 Drawing (including pastels)       Printmaking       Computer Generated

#### Three-Dimensional Fine Arts

- Sculpture       Clay (non-functional)       Mixed Media

#### Fine Crafts

- Jewelry       Clay (functional)       Wood (functional)  
 Metalsmithing       Glass       Fibers/Textiles  
 Leather       Other:

Please indicate if your art does not fit the major categories listed here. The Hermitage Arts Festival committee will make the final decision. The committee will evaluate art on the basis of uniqueness, quality, and excellence of conception and execution. All work must be original and designed and executed by the artist applicant. Only work of the type and quality shown in submitted photos may be displayed and sold.

This application also available online at  
[www.hermitage.net/calendar](http://www.hermitage.net/calendar)

### Artist's Brief

Please describe the work that you will display and sell at the Festival. This information may be used for promotional purposes.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature

Date

### Artwork Description

Please submit a least three photos (no slides) of the work to be displayed and sold. If possible, at least one photo should represent the overall look of your display booth. Photos will be returned to you. Please list below the photos submitted and describe the artwork shown.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Would you like to demonstrate your art talent during the festival?

- Yes       No

### Artist Release

The undersigned and all persons in the booth agree to all the terms of the Hermitage Arts Festival. Any injury or damage to persons or property caused by either items for sale or display is the sole responsibility of the artisan and his/her representative. Property owners and/or agents of Hermitage Arts Festival shall be held blameless from any liability thereof. Because space is being reserved for the undersigned, the undersigned understands that the application fee is fully refundable only until June 13, 2011; after that date, refunds for cancellations are at the discretion of the festival organizers. Hermitage Arts Festival reserves the right to accept/reject any application at its discretion without explanation.

Your signature on this application is an agreement to these terms.

Signature

Date

### Terms & Conditions

- Applications must include fee. Please make checks payable to City of Hermitage.
- Application fee is \$50 per 10'x10' display space. Electricity fee is an additional \$10.
- All Artists must exhibit their own, original work; all items must be handcrafted. Only the types of items indicated on the application form may be sold.
- No flea market or commercially produced items will be permitted.
- At least three photos (no slides) of work to be displayed must be submitted. Acceptance is up to the committee's discretion. If possible, at least one photo should represent the overall look of your display booth.
- Space will be assigned according to art category, variety of artwork sold, and on a first-come, first-serve basis. Application fee is non-refundable for cancellations received after May 30, 2011.
- Exhibitors must furnish their own displays and must furnish their own tables, table coverings, chairs, and any extension cords for electricity.
- All exhibitors must be set up for the two days of the event. Set up is 8 a.m. to 10 a.m. on Saturday, July 16, and 10 a.m. to 11 a.m. on Sunday, July 17.
- No early breakdowns permitted. Teardown permitted only after show hours.
- Instructions for unloading and parking area designation for exhibitors will be available at the registration booth.
- Proper insurance and protection of work and displays are the responsibility of the artist. Hermitage Arts Festival will not be responsible for damage to work or display due to weather or unrelated incidents. Security will be provided overnight.
- No more than two artists may share a regular 10'x10' space. Each artist must submit photos of work to be displayed and sold.

# Community Bulletin Board

## Community Library of the Shenango Valley

Corner of Sharpville Avenue and East State Street • Sharon



This year's Summer Reading Club: **One World, Many Stories** is packed with exciting performers and programs! This summer program will feature reading activities from around the world, with programs for children preschool age through 6th grade. Visit our website at [www.clsv.net](http://www.clsv.net) to see the great events we have planned for your child beginning in June! We can't wait to see you here at the Community Library of the Shenango Valley.

Remember... summer reading is a great way to help preschoolers learn early literacy skills, school age children and teens avoid the "summer slide" and for adults to model the joy of reading to their children.



## Friends of the Library Book Sale

May 11th - 14th 2011

Wednesday • 9:00 am - 7:30 pm

Thursday • 10:00 am - 7:30 pm

Friday and Saturday • 10:00 am - 4:30 pm



Hermitage residents can get **FREE LIBRARY CARDS** from the Community Library of the Shenango Valley. Please visit our website at [www.clsv.net](http://www.clsv.net) to see all the exciting programs and materials we have to offer!

**All programs are free of charge!**  
For more information call 724-981-4360  
or visit [www.clsv.net](http://www.clsv.net).



**ATTN: HICKORY HIGH SCHOOL SENIORS** If you are looking for community service hours for your senior project, the Hermitage Parks & Recreation Department has a need for volunteers for some of their workshops and classes. Also, volunteers will be needed in July to help with the Hermitage Arts Festival. Contact Ed Chess at 724-981-0800 to find out which classes are eligible.

## BRIDGE REALLY ROCKS for BEGINNER & JUNIOR PLAYERS!



(Maximum class size is 14.)

Bridge is a fun card game that offers lots of thinking, teamwork and strategy. The basics take about 1 week to learn and then you can enjoy the challenge of playing hand after hand. As a bonus, playing bridge will increase your memory and improve your math and logic skills at school too. Learn bridge this summer and enjoy the game for a lifetime! All you ever need is 4 players and a deck of cards. Financial scholarships are available.

**Instructors:** Katie Ekker, Helen Dunn, Carolyn Stevenson

**Fee:** \$15

**Location:** Hermitage City Building

**Lessons:** July 25-29

Daily from 10:00 am - Noon

**Practice & Play:** Every Thursday in August until school starts

## DISCOUNTED Amusement Park Tickets

Cedar Point • Hershey Park  
Idlewild & Soak Zone • Kennywood  
Pittsburgh Zoo • Sandcastle  
Sesame Place • Waldameer Park

For more information call 724-981-0800  
or go to [www.hermitage.net](http://www.hermitage.net).

## HERMITAGE RESIDENTS Buhl Farm Pool Pass

Hermitage residents are now able to purchase 2011 Season Passes for the Buhl Park Outdoor Pool at a discount. Season rates are as follows:

- **Family - \$45** - includes up to 2 adults and dependent children in the same household through high school
- **Adult - \$30** - 18 years of age and above
- **Youth - \$20** - Ages 5 through Grade 12

Residents of Hermitage must show proof of address at time of purchase. Passes are available at the Hermitage Municipal Building, 800 N. Hermitage Road, between the hours of 7:30 A.M. and 4:30 P.M. daily, Monday through Friday. Pool schedules and regulations available at time of purchase.

\* Please note: All TSS/Wraparound Workers will be required to purchase a separate individual Adult pass.



# Summer Rec Programs

June 13 - July 29

\*PROGRAMS NOT OFFERED THE WEEK OF JULY 4-8.

The following activities are free to all Hermitage residents. The City of Hermitage and the Hermitage School District are proud sponsors of this program. The program begins Monday, June 13 and runs until Friday, July 29, 2011.

## PLAYGROUND (Grades 2-4 & 5-8)

**Time:** 9:00am - 1:00pm

**Location:** M,W,F Grades 2-4 Delahunty Cafeteria/Auditorium  
Grades 5-8 Delahunty Gym  
T,Th Grades 2-8 Buhl Park Shelter #1

## \*ARTS & CRAFTS

Arts & Crafts is offered to students entering grades 2-8

**Dates:** Mondays, Wednesdays, Fridays

**Time:** Morning Session 10:00am - 12:00pm  
Afternoon Session 1:00pm - 3:00pm

**Location:** Delahunty Cafeteria/Auditorium

## SWIMMING

**Dates:** Tuesdays & Thursdays, June 14 - July 28

**Time:** Lessons: 11:00am - 11:30am  
Open Swim 11:30am - 12:30pm

\* All participants are eligible for open swim on both Tuesdays & Thursdays

**Location:** Buhl Park Pool

**Note:** Children entering 2nd grade & under must be accompanied by an adult for open swim.

## CHEERLEADING (Grades 2 - 8)

(Two Week Camp)

**Dates:** Mon, Wed, Fri, - July 18-29

**Time:** 10:00 am - 12:00 pm

**Location:** Delahunty

**Note:** On Friday July 29 there will be a program for family to attend.

## TENNIS LESSONS (Grades 2-Adult)

Lessons are offered to students and adults

**Time:** Will be based on enrollment  
(most lessons will be between 9:00am - 1:00pm)

**Location:** Rodney White Olympic Park Courts

## \*MUSIC LESSONS (Grades 6-12)

Lessons will be offered on band and orchestra instruments for students who have completed 5th grade up to those entering 12th grade. Younger students and beginners may take part in the program with prior approval from Mr. Garay. Students will receive a 30-minute lesson per week. Students will be grouped by like instruments and ability as much as possible. This program is designed to keep the students involved with playing their instruments throughout the summer months.

**Instructor:** Steve Garay

**Location:** Middle School/Hickory High School

**Note:** Mr. Garay will contact those registered for dates and times of their lesson.

\*PROGRAMS NOT OFFERED THE WEEK OF JULY 4-8.

## TRACK & FIELD

### CROSS COUNTRY & DISTANCE RUNNING (Grades 7-12)

Hickory High School coaches Mark Slezak, Patti Rodenbaugh and some past Hornet star runners, will lead the athletes in running activities that will build endurance and strength. This program is for runners who may be running Cross Country, or athletes who are looking to build their endurance for other sports. Athletes will go through dynamic stretching routines and work on speed, distance training, hills and running strategies. Experience is not necessary, but maximum effort is.

**Dates:** Begins Tuesday, June 14 (Meets Tues., Thurs. & Sat.)

**Time:** 9:00 am - 10:15 am

**Location:** Buhl Park (just past shelter #2 near the Kite Field)

\*Weather permitting

### LEARN TO THROW SHOT PUT, DISCUS & JAVELIN

Throwing Coach Keith Woods and staff will instruct girls and boys on how to throw and how to lift weights for throwing. From the novice to the skilled, 7th through 12th grade. There will be a "mini meet" at the end of the program to see how much you learned!

**Dates:** Mon., Wed., & Fri. - June 13 through July 29

**Time:** 10:00 am - 12:00 noon

**Location:** Hickory High School

### \*GIRLS BASKETBALL (Grades 3 - 12)

Coach Jeanette Whitehead and staff will instruct girls through drills to develop skills in the following Summer Rec Girls Basketball schedule.

**Grades 9-12 M, T, W, Th:** 8:00 am - 10:00 am HHS

**Grades 7-8 M, T, W:** 6:00 -7:30 pm Delahunty

**Grades 5-6:** To Be Announced

**Grades 3-4:** To Be Announced

### \*BOYS BASKETBALL (Grades 3 - 12)

Run by Coach Nick Cannone and his staff.

**Grades 9-12 M, T, W, Th:** noon - 2:00 pm HHS

**Grades 7-8 Mon. & Wed.:** 2:00 - 3:30 pm HHS

**Grades 7-8 Tues. & Thurs.:** 10:00 - 11:30 am Delahunty

**Grades 5-6 Mon. & Wed.:** 10:00 - 11:30 am Artman

**Grades 5-6 Tues.:** 8:30 - 10:00 am Delahunty

**Grades 3-4 Mon. & Wed.:** 8:30 - 10:00 am Artman

### \*GIRLS VOLLEYBALL (Grades 5-12)

Coach Jill Platteborze and her staff will run this six week program.

**Grades 9-12 Tues. & Thurs:** 4:30 - 6:30 pm HHS

**Grades 5-8 Mon. & Wed.:** 4:30 - 6:30 pm HHS

### \*SOCCER (Grades 2-8)

**Times:** Monday, Wednesday, Friday  
10:00 am - 12:00 pm

**Location:** Hermitage Middle School Soccer Field



# Summer Rec Programs

June 13 - July 29

\*PROGRAMS NOT OFFERED THE WEEK OF JULY 4-8.

## WRESTLING SKILLS AND TECHNIQUE (Coach Tim Jones)

**Dates:** Mon. & Wed. - June 20 through August 10  
**GROUP 1 - Grades 7-12:** 7:30 - 8:30 am HHS Aux. Gym  
**GROUP 2 - Grades K-2:** 8:45 - 9:30 am HHS Aux. Gym  
**GROUP 3 - Grades 3-6:** 9:45 - 10:30 am HHS Aux. Gym

## FREESTYLE AND GRECO ROMAN WRESTLING TECHNIQUE (Coach NICK CLEPPER)

**Dates:** Tues. & Thurs. - June 21 through August 11  
**All Ages & Skill Levels:** 7:00 - 8:30 pm HHS Aux. Gym



Fun with Nature Summer Camp is a summer program for children age 3 to entering into first grade. Camp will be held at Artman Elementary in the kindergarten pod area. Register at the Hermitage City Building. Registration is limited to 200 campers.

**Choose M - W for six weeks or T - Th for six weeks.**

**Date:** June 13 - July 28  
**Time:** 9:00 am - 1:00 pm  
**Location:** Artman Kindergarten Pod  
**Cost:** \$50.00 per child

Campers should bring bag lunch and drink. Snack and mid-morning drink provided. Financial aid available. Please contact Ed Chess: 724-981-0800.

## Parks & Rec Information Line: 724-347-7600

Use this line any time to access information on upcoming programs, current activities, cancellations and changes.

**You may also visit [www.hermitage.net](http://www.hermitage.net) for information and registration.**

## HICKORY HORNET FOOTBALL VARSITY SUMMER FOOTBALL PROGRAM

Intended for those student-athletes interested in being a part of the Hornet Football Program. Emphasis of the program will be on strength and conditioning development as well as football specific position techniques. *Head Football Coach Bill Brest and staff.*

**Dates:** June 14 - August 5 (Schedule distributed June 14)  
**Times:** 4:30 - 7:30 pm (Three evenings/week)  
**Location:** Hornet Stadium and High School Weight Room

## FRESHMEN FOOTBALL SUMMER FOOTBALL PROGRAM

Intended for those student-athletes interested in being a member of the Freshmen Football Program, and will run in conjunction with the Varsity Football Program. Emphasis will be on strength and conditioning development as well as football specific position techniques. *Freshmen Head Football Coach John Flynn and staff.*

**Dates:** June 14 - August 5 (Schedule distributed June 14)  
**Times:** 4:30 - 7:30 pm (Three evenings/week)  
**Location:** Hornet Stadium and High School Weight Room

## MIDDLE SCHOOL SUMMER FOOTBALL PROGRAM

(Grades 7 & 8) Intended for those interested in being a member of the Middle School Football Program. Emphasis will be on strength and conditioning development as well as football specific position techniques. *Middle School Head Coach Ray Olsen and staff.*

**Dates:** June 14 - August 5 (Schedule distributed June 14)  
**Times:** 8:30 - 10:00 am (Mon. & Wed.)  
**Location:** Delahunty Middle School Weight Room

## HICKORY HORNET YOUTH FOOTBALL CAMP "Featuring André Coleman" (Grades 3 - 6)

Featuring former Hickory great and former NFL player André Coleman. *Coach Brest, staff and football team.*

**Dates:** June 13 & 14  
**Times:** 11:00 am - 12:30 pm  
**Location:** Hornet Stadium  
**Cost:** \$25.00 (Complete the Summer Rec Registration and Medical History form and mail or drop off to Hermitage Municipal Building.)

## HICKORY HORNET PASSING CAMP (Grades 3 - 12)

Students in the City of Hermitage interested in playing quarterback, receiver, running back, and tight end. Focusing on the fundamentals of quarterback and wide receiver. *Coach Brest, assistant coaches, football players.*

**Date:** June 15 & 16  
**Time:** 11:00 am - 12:30 pm  
**Location:** Hickory High School Field  
**Cost:** \$10.00 (Complete forms and return)



## Youth Sports Programs

### START SMART BASEBALL (Ages 3-5)

This program will prepare children ages 3-5 for organized tee ball, baseball, and softball in a fun, non-threatening environment. Parents work one on one with children.

This program teaches children a variety of skills including: throwing, catching, batting, and running/agility. This is a National Alliance for Youth Sports program that includes fun, safe and developmentally appropriate equipment. Each participant receives a bat, ball and glove set, a participant manual and T-shirt.

**Date:** July 18 - August 22

**Time:** Group I 5:15 pm - 6:15 pm  
Group II 6:30 pm - 7:30 pm

**Location:** Hermitage Athletic Complex, 750 S. Darby Road

**Instructor:** Ed Chess

**Cost:** \$60



## Adult Workshops & Classes

### HERMITAGE CRAFTERS CLUB

This group meets monthly to share ideas and learn new crafting techniques. During each session the members work on different crafts.

**Dates:** First Wednesday of each month (next meeting May 4)

**Time:** 10:00 am

**Cost:** Membership is free (pay per session for supplies)

**Location:** Hermitage Municipal Building, Room 301  
800 N. Hermitage Road, Hermitage, PA

## Intergenerational Gardening

This program, for children ages of 8 – 11, will teach about the need to clean & prepare planting beds and discuss soil nutrients to help with the growth process of plants that we will be planting. Children need to bring gardening gloves and sunglasses. Please dress appropriately for planting flowers and working outdoors.

**Date:** Monday, June 13, 2011

**Time:** 10:00 am - 1:00 pm

**Location:** Senior Center, Buhl Farm Drive

**Cost:** \$2.00 for lunch and materials

**Instructor:** Dennis James, Master Gardener



## Buhl Farm Park Programs



[www.buhlfarmpark.com](http://www.buhlfarmpark.com)

### First Tee Program Registration

Open to children age 7 and up.

**Date:** Saturday, May 7

**Time:** 10:00 am - noon

**Cost:** \$20 per golfer

**Location:** Buhl Farm Golf Course First Tee Facility

### Senior Prom

The event is for seniors age 65 and older. There will be a live band, dancing, and food. Sponsored by the Shenango Valley Performing Arts Council and Buhl Park.

**Date:** Sunday, May 22

**Time:** 1:30 - 4:30 pm

**Cost:** \$7.00 person

**Location:** Buhl Park Casino Ballroom

### Get Outdoors Day

Activities include kite flying, bicycle decorating contest, several environmental programs, dog walk, scavenger hunt, and lots more! Information will be available on the Buhl Park website and Facebook.

**Date:** Sunday, June 12

**Time:** 1:00 pm

**Location:** Buhl Farm Park

### Summer Youth Program Registration

The six week active recreation program runs from 9:45 am - 2:45 pm Monday - Friday beginning June 13. Grades 1-6.

**Date:** Tuesday, June 7

**Time:** 10:00 am - 2:00 pm

**Cost:** \$20 per child for the six week program

**Location:** Activities Building

### Driving Range Special

"Bucket Bonanza Card" - 24 buckets of balls for \$50 (save \$12.50)

For more information, visit [www.buhlfarmpark.com](http://www.buhlfarmpark.com) or call 724-962-9197.



# Shenango Valley YMCA

724-981-6950 • www.svymca.com

*Putting Christian Principles into practice with programs that build  
a strong mind, body and spirit!*

## Summer 2011 Programs / Events

All YMCA Programs and events are open to YMCA members and  
non-members. Discounts are available to members.

**Call 724-981-6950 for more information.**

Call the YMCA or stop for a tour for more information about:

### Help The Y Help Our Community!

#### Support The: 2011 Strong Kids Campaign

##### All donations stay local and help us:

- Keep our prices affordable for local families!
- Provide Financial Assistance so that no one is turned away at the Y!
- Honor active-duty military and their families with free memberships!
- Offer reduced rates for local police, fire and EMT personnel!
- Give full scholarships for our afterschool program in Farrell!

#### Swim, Bike & Run In The Ymca Youth Triathlon

For ages 7 to 14 • Saturday, June 25th! Register NOW!

#### T-Ball/Coach-Pitch League

For boys & girls ages 4 to 7 • Register NOW-June 1st

#### Youth Flag Football

For boys and girls ages 5 to 12

- Session II: Register NOW- June 11
- Session III: Register July 9th – Aug. 6th

#### Y.F.T. - Youth Fitness Training

Healthy physical activity for ages 7 to 12!

- "Hands-on" learning of exercise techniques
- Orientation to fitness equipment and moves
- Healthy Nutritional tips
- Tips for identifying and training all muscle groups

#### Tired or sore muscles? Just need to relax?

#### Get A Massage At The Y!

- 1-hour massages, by appointment only.
- Y Members pay only \$25!
- All Massages are performed by a Licensed Massage Therapist.

#### Paul S. Ghirardi Memorial Car Show

Join us at the YMCA Sunday, July 24th!

# City of Hermitage Community Night Pirates & Cubs Game



## The Cubs @ Pirates Sunday, July 10

Bus leaves the  
Hermitage City Building  
at 11 a.m.

# of Tickets \_\_\_\_\_ at \$39.00 ea. = \$ \_\_\_\_\_

Check or Money Order Payable to:  
CITY OF HERMITAGE

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Day Phone: (     ) \_\_\_\_\_

Email: \_\_\_\_\_

For more information call 724-981-0800 or [www.hermitage.net](http://www.hermitage.net)

# Help Care For Our Water Resources

With the passing of winter and the arrival of spring, we will be spending more time outside doing yard work and property maintenance. I would like to point out that through out the year, no matter the season, the City's storm water systems manage and carry runoff whenever it rains or there is a thaw following snowy weather. Runoff is also created when snow and ice is melted by deicing agents applied by the City's Street Department as well as by home owners and businesses.

Please consider that catch basin inlets or culvert inlets blocked by debris such as leaves, lawn clippings, trash, etc. can cause the ponding of runoff from rain or snow melt that can result in hazards for pedestrians and vehicles - especially if it freezes. An unexpected pool of water in a roadway or walkway may cause difficulty for drivers and pedestrians. I think all of us have experienced this at one time or another while driving or walking. If you have debris on your property that may be carried to the storm water system inlets by runoff, please manage it in a manner that will minimize the possibility of it being washed into the storm water system where it may cause backups and ponding at locations that may inconvenience others or cause a public hazard.

The storm water system should only carry clean runoff water. Debris, sediment, chemicals, detergents, soaps, etc. should not be allowed to enter the system because they are harmful to our water resources. One simple way to help keep pollutants out of the system is to route runoff through a grassed area before it enters the storm sewers when possible. The contact with the grass provides opportunity for the vegetation to filter the water and for the water to infiltrate into the ground for additional filtering and recharging of the groundwater table. Washing your car on the lawn instead of in the driveway is beneficial to the environment. Please dispose of chemicals properly by placing them in the garbage (if appropriate) or by recycling. Soaps and detergents should go into the sanitary sewer system.



2011 Summer  
Concert  
Series

## Buhl Park

Wednesdays @ 6:30 pm • Sundays @ 6:00 pm  
(unless noted)

Wednesday, June 15 <b>Buhl Park Concert Band</b>	Sunday, July 24 <b>Randy Valez</b>
Sunday, June 19 <b>Del Sinchak Big Band</b>	Wednesday, July 27 <b>Eric Noltcamper</b>
Wednesday, June 22 <b>Terry Dach Band</b>	Sunday, July 31 • 7:00 pm <b>The Ballet Petruska</b>
Sunday, June 26 <b>Youngstown Community Band</b>	Wednesday, August 3 <b>State Street Jazz</b>
Wednesday, June 29 <b>Academy Theater Players</b>	Sunday, August 7 <b>Wrangler Band</b>
Sunday, July 3 <b>Canfield Community Band</b>	Wednesday, August 10 <b>Square Roots</b>
Wednesday, July 6 <b>Lawrence County Band</b>	Sunday, August 14 <b>Pipe Dreams</b>
Sunday, July 10 <b>Sara Turner</b>	Wednesday, August 17 <b>Nick Fiasco</b>
Wednesday, July 13 <b>2nd Avenue Project</b>	Sunday, August 21 <b>Shake and Not Stirred</b>
Sunday, July 17 <b>Allegheny Drifters</b>	Wednesday, August 24 <b>The Sensations</b>
Wednesday, July 20 <b>County Mayo</b>	Sunday, August 28 <b>Carl Marks Concert Band</b>

## City of Hermitage Spring Cleanup Bulk Trash Collection Days

**Friday, May 6, 2011**

*For those whose regular collection days fall on Tues. & Wed.*

**Saturday, May 7, 2011**

*For those whose regular collection days fall on Mon. & Thurs.*

All white goods, bulk items and larger items will be taken on these collection days. These include, but are not limited to lawn chairs, lamps, TV's, bicycles, carpet rolls (no more than 4 ft. in length), large and small appliances, furniture, tables, washers, dryers, stoves, etc.

**Air conditioners, dehumidifiers, refrigerators & freezers must have their doors disabled and Freon removed and be properly tagged by a certified technician.**

All items must be placed out at the curb the night before pickup. Items for bulk trash collection days do not require a tag for disposal.

## From the Treasurer's Office

All County/City tax bills were sent on March 1st, 2011. Remember that it is your responsibility to inform the tax office if you did not receive your bill.

Also, keep in mind that those of you with taxes paid through escrow accounts, must forward your bills to your Mortgage Company. As a homeowner area, we are required to send tax bills directly to the homeowners and not the lenders. The lenders must have your bill before they can forward payment to our office. The discount amounts on County/City taxes are honored in our office until Monday, May 2nd due to April 30th falling on the weekend.

The next tax bills go out on August 1st. At that time you should receive both the School Tax bill and your Per Capita bill.

Once again we would like to let you know that our office is open to your questions and comments either in person, or by phone @ 724-347-4472. Our summer hours, 7:30 to 4:30 will be in effect May 1st until Sept. 2nd.



# MEDICAL HISTORY FORM

For Summer Recreation Programs only • Both sides must be filled out completely

Student's Name \_\_\_\_\_ Grade Completed \_\_\_\_\_ Age \_\_\_\_\_

Street Address \_\_\_\_\_ Telephone \_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_

Address \_\_\_\_\_

Home Telephone \_\_\_\_\_ Business Telephone \_\_\_\_\_

Individual to call in case of an emergency and parents can't be reached:

Name: \_\_\_\_\_ (Relationship) \_\_\_\_\_

Address: \_\_\_\_\_ Telephone \_\_\_\_\_

Family Physician: \_\_\_\_\_ Hospital \_\_\_\_\_

Hospitalization Insurance Carrier \_\_\_\_\_

ID Number: \_\_\_\_\_ Group Number: \_\_\_\_\_

-----  
Allergies:  
\_\_\_\_\_  
\_\_\_\_\_

Medications:  
\_\_\_\_\_  
\_\_\_\_\_

Other Specific Health Problems: (Ex: Diabetes, Seizure Disorders, Disabilities)

Condition	Normal Treatment
_____	_____
_____	_____
_____	_____
_____	_____

In case of a medical emergency, I/We, the Parent(s)/Guardian(s) of \_\_\_\_\_ authorize the director, instructor, aide, or supervisor of the Hermitage Parks and Recreation Program to seek medical treatment for \_\_\_\_\_, and release the City of Hermitage and the Hermitage School District from any liability regarding such injury or emergency.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

# HERMITAGE VOL. FIRE DEPARTMENT - 21st ANNUAL Family Steak Fry & Gun Raffle

**Saturday  
August 20, 2011  
1:00 - 7:00 pm**

On the Grounds of  
Shenango Valley Masonic Lodge #810  
East State St. & South Neshannock Road

Event tickets available from department members or  
Hermitage Fire Station #1, 2511 Highland Road  
(724) 342-0669

Visit us for more information online at  
[www.hermitagefire.com](http://www.hermitagefire.com)

Support of this annual fundraiser hosted by the volunteer firefighters of your city is appreciated. Come and join all your friends and neighbors for an afternoon of fun, fellowship, community spirit, and a BODACIOUS STEAK DINNER!

**Steak Fry Dinner Tickets with all the Trimmings \$20.00**

Gigantic Gun, Television & Merchandise Raffle  
Over 25 hunting & sporting guns, televisions &  
unannounced merchandise raffled off!  
All Raffle Tickets \$20

**Chinese Auction Tickets Sold by the Pack or Arm  
FREE Cruise In Antique, Classic and Custom Car show!**



## Mercer County First Annual Community Food Warehouse Empty Bowls Project

### Event Activities:

- Local Schools
- Juried Art Show
- Local School Choir Performances
- Local restaurant home-made soup
- Tours of the Warehouse
- Local Artists Art Show
- Chinese Auction

### Needed for Event:

- Local potters' donation of bowls
- Local Artists for Art Show

**When:**  
Wednesday, May 18th, 2011  
Serving from 4pm-8pm

### Where:



109 Sharpsville Avenue, Suite A, Sharon, PA 16146

### Cost:

Ticket price includes a choice of 4 different soups,  
bread, & a handmade bowl  
Minimum donation of \$15 per bowl  
2 Bowls for \$25  
Soup only \$5

### What:

The premise of the project is simple...  
Choose an artist or student-made ceramic bowl.  
Make a donation to a good cause.  
Eat a simple meal of soup and bread.  
Keep the bowl as reminder that every day there  
are bowls that remain empty and hunger persists.  
Feel good about supporting a great cause!

### Contact Information:

Christian Kuharik at [cbk3@psu.edu](mailto:cbk3@psu.edu) or 724.931.9575  
Anna Houlihan at [nuch@roadrunner.com](mailto:nuch@roadrunner.com) or 724.813.7966

*Quota International*



**Quota International of Hermitage**  
is collecting new children's undergarments  
(socks, panties, briefs, undershirts, training bras)  
for school age children in Mercer County.

**Boys sizes 4 - 20 & Girls sizes 4 - 16**

**Drop off tubs for "Gutchies for Kidz" are  
located at these Hermitage locations:**

**Knott's Interiors, 1505 N. Hermitage Rd.**  
**Greenville Savings Bank, 550 N. Hermitage Rd.**  
**Je'riel Fashions, 1550 E. State St.**

Info: 724.962.4409/742.813.6041



**What Do the FBI, Navy Seals, PGA Elite,  
Miss America Finalists, US Marshalls, and  
Olympic Hopefuls Have in Common?**

## THE WINNING MINDSET

**...THEY ALL TRAIN IN MENTAL TOUGHNESS!!!**

Whether in a boardroom, classroom, work-out room,  
or on the field, Olympic Gold Medalist,  
Lanny Bassham, will train you and your children  
how to set goals outside your comfort zones and  
then reach them under any form of pressure!

**August 6, 7, 2011  
Hickory High School**

**\$75.00 per participant**  
*Scholarships available to area students*  
Check us out:  
[www.winningmindset.org](http://www.winningmindset.org)

**Do you like to  
move to music?**  
Be part of our  
valley's first ever  
**Flash Mob Dance**  
promoting this event!

Call or email Abbey Alter  
Director of the Walnut Lodge  
for rehearsal details!  
Youtube, Newspaper and  
TV publicity!  
[abbeyalter@gmail.com](mailto:abbeyalter@gmail.com)  
724-346-4746

SPONSORED BY:  
 United Way  
of Mercer County

# City of Hermitage

## Parks & Recreation

800 North Hermitage Road

Hermitage, PA 16148



PRESORTED  
STANDARD  
U.S. POSTAGE PAID  
Sharon, PA  
PERMIT No. 83

## Hermitage Elected Officials



*FRONT LEFT TO RIGHT*

**Rita Ferringer** - Commissioner

**Rhonda L. Paglia** - Commissioner

**Bernadette Harry** - City Treasurer

*BACK LEFT TO RIGHT*

**William J. Moder** - Vice-President

**Duane J. Piccirilli** - President

**Raymond T. Slovesko** - Commissioner

Shenango Valley Region of the Antique Automobile Club of America presents the

**28th Annual**

# Father's Day Car Show '11

**Sunday, June 19, 2011**

**Noon - 4 p.m.**

(Registration 8:00 am - Noon)

Rain or Shine • Free to the Public

Door Prizes • Car Corral

Food & Drink

**Judging & Awards  
Trophies at 3:45 pm**

Information: 724-981-1653 or 330-534-4188

